



ADVISORY PLAN COMMISSION AGENDA

Brownsburg Advisory Plan Commission Meetings are live-streamed and archived.

November 24, 2025

6:00 PM

TOWN COUNCIL MEETING ROOM 61 N. GREEN ST., BROWNSBURG, INDIANA 46112

- A. CALL TO ORDER BY PRESIDING OFFICER**
- B. MOMENT OF SILENCE & PLEDGE OF ALLEGIANCE**
- C. APPROVAL OF PREVIOUS MEETING(S) MINUTES**

- 1. OCTOBER 27, 2025 - REGULAR MEETING**

Documents:

[APC_MINUTES_10-27-25.PDF](#)

- D. APPROVAL OF FINDINGS OF FACT AND REPORTS OF DETERMINATION**

- 1. PSDP-25-7 DITCH WITCH BUILDING ADDITION DEVELOPMENT PLAN REVIEW**

Documents:

[FOF_PSDP-25-7.PDF](#)

- 2. PCPP-25-2 COMPASS & KEY INDUSTRIAL PARK, LOT 1 PRIMARY PLAT**

Documents:

[FOF_PCPP-25-2.PDF](#)

- 3. PCMA-25-4 PROMENADE EXTENSION REZONE**

Documents:

[FOF_PCMA-25-4.PDF](#)

- 4. PCZT-25-2 PROMENADE PUD ZONING TEXT AMENDMENT**

Documents:

[FOF_PCZT-25-2.PDF](#)

- 5. PCZT-25-3 UDO UPDATES ZONING TEXT AMENDMENT**

Documents:

[FOF_PCZT-25-3.PDF](#)

E. HEARING OF REQUESTS FOR CONTINUANCES

1. NONE

F. DEVELOPMENT PLAN APPROVAL REQUESTS

1. PSDP-25-8 BROWNSBURG HIGH SCHOOL EAST ATHLETIC EXPANSION DEVELOPMENT PLAN REVIEW

A request to approve a Development Plan Review for construction of a 11,380 SF building for concessions/ athletic support, new track and field facility, new softball fields, new parking lot and drives for pedestrian connectivity and associated utility connections and hardscape. The project is located at 1000 S Odell St.

Parcel(s): 32-07-14-200-014.000-016, 32-07-14-200-005.000-016

Represented by: Kelly Canter, Naventium Design on behalf of Brownsburg Community School Corporation

Documents:

[F.1.A BHS_EAST_ATHLETICS_ELEVATIONS.PDF](#)
[F.1.B BHS_EAST_ATHLETICS_LANDSCAPE_PLANS.PDF](#)
[F.1.C PSDP-25-8_TECH_COMMENT_RESPONSE_LETTER.PDF](#)
[F.1.D TECH_REVIEW_PSDP-25-8.PDF](#)
[F.1.E BHS_EAST_ATHLETICS_CIVIL_CONSTRUCTION_PLAN_SET.PDF](#)
[F.1.F PSDP-25-8_WAIVER_REQUESTS.PDF](#)
[F.1.G BHS_EAST_ATHLETICS_LIGHTING_PHOTOMETRICS.PDF](#)
[F.1.H AFFIDAVIT_AND_CONSENT_OF_PROPERTY_OWNER_FORM_SIGNED.PDF](#)
[F.1.I STORMWATER_REVIEW-BROWNSBURGHSEASTATHLETICS.PDF](#)
[F.1.J PSDP-25-8_COUNTY_DRAINAGE_BOARD_APPROVAL_FOR_ALLOWABLE_RELEASE_RATES.PDF](#)
[F.1.K STAFF_REPORT_PSDP-25-8.PDF](#)
[F.1.L PSDP-25-8_OPERATIONS_AND_MAINTENANCE_MANUAL.PDF](#)

G. OLD BUSINESS

1. NONE

H. CONTINUED PUBLIC HEARINGS

1. NONE

I. NEW PUBLIC HEARINGS

1. PCVA-25-1 PROJECT TAHOE STREET VACATION PLAT VACATION

A request to vacate portions of the right-of-way on Corrugated Avenue and Diversified Street. Diversified Street would also be renamed HarperCollins Way. These streets are located in the Ronald Reagan Logistics Park.

Parcel(s): 32-08-07-305-001.000-016 & 32-08-07-305-002.000-016

Represented by: Dillon Reynolds, SpaceCo Inc.

ADVERTISED PUBLIC HEARING

Documents:

[I.1.A PROPERTY_OWNER_CONSENT_FORMS.PDF](#)

I.1.B ORIGINAL_RECORDED_PLAT.PDF

I.1.C NEW PLAT.PDF

I.1.D PCVA-25-1 STAFF REPORT.PDF

J. COMMUNICATIONS AND COMMITTEE REPORTS

1. PROPOSED 2026 APC MEETING DATES

Documents:

[2026 DATES_DRAFT \(1\) \(1\) \(2\).PDF](#)

K. MISCELLANEOUS BUSINESS

1. NONE

L. ADMINISTRATIVE FILINGS

1. APLA-25-2 THOMPSON AND HUNT ADDITION, LOTS 11 & 12 ADMINISTRATIVE PLAT

M. CASES FILED FOR FUTURE MEETINGS

1. PCPP-25-3 Hawk's Landing Primary Plat
2. PSDP-23-21 Lion's Trans Inc. DPR
3. PCZT-25-4 Brentwood PUD Zoning Text Amendment
4. PCZT-25-5 Westbranch PUD Zoning Text Amendment
5. PCPP-25-4 Karam Convenience Center Primary Plat
6. PSDP-25-9 Project Falcon DPR
7. PSDP-22-29 West Wind Apartments DPR

N. ADJOURNMENT

Advisory Plan Commission

- | | | |
|---|---|---|
| <ul style="list-style-type: none">• Brett Scowden, President
Term: 2023-2026
Appointed by: Town Council
President | <ul style="list-style-type: none">• Kent Fillinger
Term: 2022-2025
Appointed by: Town Council
President | <ul style="list-style-type: none">• Shawn Pabst
Term: 2022-2025
Appointed by: Town Council |
| <ul style="list-style-type: none">• Matt Simpson
Term: 2022-2025
Appointed by: Town Council | <ul style="list-style-type: none">• Richard Miller
Term: 2023-2026
Appointed by: Town Council
President | <ul style="list-style-type: none">• Scott Doehrman
Term: 2025-2028
Appointed by: Town Council |
| | | <ul style="list-style-type: none">• Jeff Humphreys
Term: 2024-2027
Appointed by: Town Council
President |

The Town of Brownsburg acknowledges its responsibility to comply with the Americans With Disabilities Act of 1990. In order to assist individuals with disabilities who require special services (i.e. sign interpretive services, alternative audio/visual devices, and amanuenses) for participation in or access to town sponsored public programs, services, and/or meetings, the town requests that individuals makes requests for these services two business days ahead of the scheduled program, service, and/or meeting. To make arrangements, contact the Development Services Department at (317) 852-1128.